

Mark James LLM, DPA, DCA Prif Weithredwr, Chief Executive, Neuadd y Sir, Caerfyrddin. SA31 1JP County Hall, Carmarthen. SA31 1JP

THURSDAY, 9 FEBRUARY 2017

# TO: ALL MEMBERS OF THE **COMMUNITY SCRUTINY COMMITTEE**

I HEREBY SUMMON YOU TO ATTEND A MEETING OF THE COMMUNITY SCRUTINY COMMITTEE WHICH WILL BE HELD IN THE CHAMBER, COUNTY HALL, CARMARTHEN AT 10.00 AM ON FRIDAY, 17TH FEBRUARY, 2017 FOR THE TRANSACTION OF THE BUSINESS OUTLINED ON THE ATTACHED AGENDA.

## Mark James CBE

#### **CHIEF EXECUTIVE**



| Democratic Officer:      | Kevin Thomas                    |
|--------------------------|---------------------------------|
| Telephone (Direct Line): | 01267 224027                    |
| E-Mail:                  | kjthomas@carmarthenshire.gov.uk |
| Ref:                     | AD016-001                       |



### **COMMUNITY SCRUTINY COMMITTEE**

### 13 MEMBERS

### **PLAID CYMRU GROUP - 5 MEMBERS**

| 1. | Councillor | J.M. Charles |
|----|------------|--------------|
| 2. | Councillor | J.K. Howell  |
| 3. | Councillor | G.B. Thomas  |
| 4. | Councillor | D.O. Tomos   |
| 5. | Councillor | J. Thomas    |

### **INDEPENDENT GROUP - 4 MEMBERS**

| 1. | Councillor | W.R.A. Davies   |
|----|------------|-----------------|
| 2. | Councillor | H.I. Jones      |
| 3. | Councillor | H.B. Shepardsor |

4. Councillor E.G. Thomas (Vice-Chair)

### LABOUR GROUP - 4 MEMBERS

Councillor D.M. Cundy (Chair)
Councillor S.L. Davies
Councillor T. Devichand
Councillor S. Matthews



# **AGENDA**

| 1.  | APOLOGIES FOR ABSENCE  |         |
|-----|--|---------|
| 2.  | DECLARATIONS OF PERSONAL INTERESTS   |         |
| 3.  | DECLARATION OF PROHIBITED PARTY WHIPS  |         |
| 4.  | PUBLIC QUESTIONS (NONE RECEIVED)   |         |
| 5.  | FORTHCOMING ITEMS  | 5 - 6   |
| 6.  | REVENUE AND CAPITAL BUDGET MONITORING REPORT 2016/17   | 7 - 32  |
| 7.  | 2016/17 IMPROVEMENT PLAN PERFORMANCE MONITORING<br>REPORT QUARTER 3 - 1ST APRIL TO 31ST DECEMBER, 2016 | 33 - 60 |
| 8.  | HOUSING SERVICES PERFORMANCE MEASURES  | 61 - 70 |
| 9.  | EXPLANATION FOR NON-SUBMISSION OF SCRUTINY REPORT  | 71 - 72 |
| 10. | COMMUNITY SCRUTINY COMMITTEE ACTIONS AND REFERRALS UPDATE  | 73 - 80 |
| 11. | TO SIGN AS A CORRECT RECORD THE MINUTES OF THE MEETING HELD ON THE 20TH JANUARY 2017                   | 81 - 88 |